

## ***ROYTON DISTRICT EXECUTIVE Agenda***

Date Monday 15 October 2018

Time 6.00 pm

Venue Royton Town Hall, Rochdale Road, Royton, Oldham, OL2 6QG

- Notes
1. DECLARATIONS OF INTEREST - If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Fabiola Fuschi at least 24 hours before the meeting.
  2. CONTACT OFFICER for this Agenda is Fabiola Fuschi Tel. 0161 770 5151 or email [Fabiola.fuschi@oldham.gov.uk](mailto:Fabiola.fuschi@oldham.gov.uk)
  3. DISTRICT CO-ORDINATOR is Elizabeth Fryman, tel. 0161 770 5161 or email [Elizabeth.fryman@oldham.gov.uk](mailto:Elizabeth.fryman@oldham.gov.uk)
  4. PUBLIC QUESTIONS - Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer no later than 15 minutes prior to the commencement of the meeting.
  5. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE ROYTON DISTRICT EXECUTIVE IS AS FOLLOWS:

Councillors M Bashforth, S Bashforth, Chadderton, J Larkin, Phythian (Chair) and Roberts

Item No

1 Apologies For Absence

- 2            Urgent Business  
  
              Urgent business, if any, introduced by the Chair
- 3            Declarations of Interest  
  
              To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 4            Public Question Time  
  
              To receive Questions from the Public, in accordance with the Council's Constitution.
- 5            Minutes of Previous Meeting (Pages 1 - 2)  
  
              The Minutes of the Royton District Executive meeting held on 16<sup>th</sup> July 2018 are attached for approval
- 6            Election of Vice-Chair  
  
              The District Executive is asked to nominate a Vice-Chair for the rest of the Municipal Year 2018/19
- 7            Minutes of the Royton Community Forum (Pages 3 - 6)  
  
              The minutes of the Royton Community Forum held on 16th July 2018 are attached for noting
- 8            Minutes of the Royton, Shaw and Crompton Health and Wellbeing Sub-Group (Pages 7 - 8)  
  
              The minutes of the Royton, Shaw and Crompton Health and Wellbeing Sub-Group meeting held on 3<sup>rd</sup> July 2018 are attached for noting
- 9            Royton Budget Report and Appendix A (Pages 9 - 12)  
  
              For noting
- 10           Petitions  
  
              This is a standing item, relating to Royton District Executive area, for consideration of the District Executive, in accordance with the Council's petition scheme
- 11           Date of Next Meeting  
  
              The next meeting of the Royton District Executive will take place on Monday 26<sup>th</sup> November 2018 at 6pm